

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SONA MODERN PUBLIC SCHOOL (SECONDARY)
2	AFFILIATION NO.(IF APPLICABLE)	2430652
3	SCHOOL CODE (IF APPLICABLE)	25163
4	COMPLETE ADDRESS WITH PIN CODE	A-3/4 DEVL ROAD, KHANPUR, NEW DELHI-110062, SOUTH DELHI, DELHI - 110062
5	PRINCIPAL NAME	SHEFALI SAHU
6	PRINCIPAL QUALIFICATION	M. MED.
7	SCHOOL EMAIL ID	smpls_khanpur@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	011475017352

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sonaschool.com/docs/mpd/CBSE-Extension-upto-Mar-2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sonaschool.com/docs/mpd/SOCIETY-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sonaschool.com/docs/mpd/DOE-Extension-Letter-upto-Mar-2027.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sonaschool.com/docs/mpd/Recognition-Certificate-upto-VIII.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sonaschool.com/docs/mpd/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sonaschool.com/docs/mpd/FIRE-NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sonaschool.com/docs/mpd/SELFCERT.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sonaschool.com/docs/mpd/WATER-TESTING-REPORT.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sonaschool.com/admissions/fees.php
2	ANNUAL ACADEMIC CALENDER	https://sonaschool.com/docs/mpd/Annual-Academic-Calender-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sonaschool.com/docs/mpd/LIST-OF-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sonaschool.com/docs/mpd/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sonaschool.com/docs/mpd/RESULT-3-YEAR.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHEFALI SAHU
2	TOTAL NO. OF TEACHERS	92
	PGT	14
	TGT	42
	PRT	36
3	TEACHERS SECTION RATIO	1:26
4	DETAILS OF SPECIAL EDUCATOR	Ms Farha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Bharti Verma & Ms Anju

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	189	188	99.47	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	121	98.37	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3202
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 38

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xxU4a9GGjtM